

J-15-03

#104505

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
 04858/048001

In Re Application Of: **Masahiko HIROSE et al.**

O T P
 JAN 14 2003
 P A T E N T & T R A D E M A R K O F F I C E

Filing Date
 February 13, 2001

Examiner
 Krishnan S. Menon

Group Art Unit
 1723

Title: WATER TREATMENT APPARATUS

Address to:

Assistant Commissioner for Patents
 Washington, D.C. 20231

37 CFR 1.97(b)

1. The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

a certification as specified in 37 CFR 1.97(e);

OR

the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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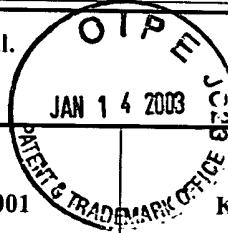
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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
04558/048001

In Re Application Of: **Masahiko HIROSE et al.**



Serial No.
09/782,339

Filing Date
February 13, 2001

Examiner
Krishnan S. Menon

Group Art Unit
1723

Title: **WATER TREATMENT APPARATUS**

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

A check in the amount of _____ is attached.

The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0591 as described below. A duplicate copy of this sheet is enclosed.

Charge the amount of _____

Credit any overpayment.

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Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____) on _____
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SP45,079
Signature

Dated: January 14, 2003

Jonathan P. Osha, Reg. No. 33,986
ROSENTHAL & OSHA L.L.P.
1221 McKinney Street, Suite 2800
Houston, Texas 77010

Telephone: 713/228-8600

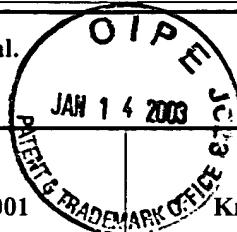
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STATEMENT UNDER 37 CFR 1.97(e) ACCOMPANYING
INFORMATION DISCLOSURE STATEMENT

Docket No.
04558/048001

In Re Application Of: **Masahiko HIROSE et al.**



Serial No.
09/782,339

Filing Date
February 13, 2001

Examiner
Krishnan S. Menon

Group Art Unit
1723

Invention: **WATER TREATMENT APPARATUS**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

This is a statement under the provisions of 37 CFR 1.97(e) in the above-identified application.

Check applicable statement herebelow:

Statement Under 37 CFR 1.97(e)(1)

Each item of information contained in the accompanying information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the information disclosure statement.

Statement Under 37 CFR 1.97(e)(2)

No item of information contained in the accompanying information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the undersigned person, after making reasonable inquiry, no item of information contained in the accompanying information disclosure statement was known to any individual designated in 37 CFR 1.56(c) more than three months prior to the filing of the information disclosure statement.

Signature

#45,079

Dated: **January 14, 2003**

Jonathan P. Osha, Reg. No. 33,986
Rosenthal & Osha L.L.P.
1221 McKinney, Suite 2800
Houston, Texas 77010

Telephone: 713-228-8600

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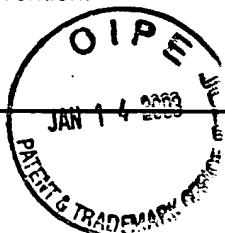
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CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Masahiko HIROSE et al.**

Docket No.

04558/048001

Serial No.
09/782,339Filing Date
February 13, 2001Examiner
MENON, K.Group Art Unit
1723Invention: **WANTER TREATMENT APPARATUS**I hereby certify that this **Information Disclosure Statement***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under
37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents and Trademarks, Washington, D.C.
20231-0001 on January 14, 2003

*(Date)***Yuki Tsukuda***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EV263170678US***("Express Mail" Mailing Label Number)***EV263170678US****Note: Each paper must have its own certificate of mailing.****RECEIVED**
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